

# THE FOURTH DISTRICT MISSIONARY BAPTIST ASSOCIATION

## THE PATHFINDER BOOK AWARD



**2025 – 2026**

**REVEREND DR. RENÉ F. BROWN, PRESIDENT/MODERATOR**

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**THE FOURTH DISTRICT MISSIONARY BAPTIST ASSOCIATION**  
**POST OFFICE BOX 74439**  
**BATON ROUGE, LOUISIANA 70874**  
**REVEREND DR. RENÉ F. BROWN, MODERATOR/PRESIDENT**

**THE PATHFINDER BOOK AWARD**

*Thy word is a lamp unto my feet, and a light unto my path (Psalm 119:105, KJV).*

**PURPOSE**

The Fourth District Missionary Baptist Association Pathfinder Book Award is an award – The Bible: God’s Holy Word - designed to strengthen and encourage our youth as they navigate the path God has purposed for their lives (Jeremiah 29:11).

**AWARD AMOUNT**

One non-recurring award of \$250.00 will be granted to each Parish Association (East Baton Rouge, West Baton Rouge, East Feliciana, West Feliciana, Iberville, and Pointe Coupee).

**ELIGIBILITY REQUIREMENTS & CRITERION**

- Member of a Fourth District Church in good standing  
Good standing means to be actively involved in district calendar events and activities plus current in association financial obligations.
- Displays good Christian character
- High school graduate for current calendar year (Class of 2026)
- Sincere commitment to community service, peace and justice issues, and compassion for others

**REQUIRED DOCUMENTATION**

- One signed letter of recommendation from Parish President, Pastor, or Sunday School Teacher
- Completed award application packet
- One typed-page personal statement which includes future aspirations and goals

**APPLICATION DEADLINE**

All required documents must be electronically submitted by the deadline to be eligible.

**FRIDAY, OCTOBER 31, 2025 at 11:59 p.m. CST**

**Email: [frangray2018@gmail.com](mailto:frangray2018@gmail.com)**

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## THE PATHFINDER BOOK AWARD APPLICATION

### SECTION 1: PERSONAL INFORMATION

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Parish: \_\_\_\_\_

Telephone: \_\_\_\_\_ (H) \_\_\_\_\_ (C)

E-mail Address: \_\_\_\_\_

Parent(s) / Guardian: \_\_\_\_\_

Church: \_\_\_\_\_ Pastor: \_\_\_\_\_

### SECTION 2: MINISTRY OPPORTUNITIES

A. List and briefly describe Church Participation activities

Ministry or Auxiliary	Activities	Date(s) of Involvement

B. List and briefly describe Volunteer Activities (Community Service)

Volunteer Organization	Activities	Date(s) of Involvement

C. List Honors or Academic Awards you have received

Award and/or Honor	Institution / Organization	Date Received